NEWTON LONGVILLE PARISH COUNCIL

Parish Office: Longueville Hall, Whaddon Road Email: newtonlongvillepc@hotmail.co.uk **Date of Issue:** 14th January 2021

To Members of the Council

You are hereby summonsed to attend the parish council meeting by video conference using Zoom on **Tuesday 19**th **January 2021** at **4:00 pm** for the purpose of transacting the following business:

Link to join meeting is: http://bit.ly/NLPCMeeting or Meeting ID: 849 7811 1276 Passcode: 874401 If you've not used Zoom before download from https://zoom.us If you wish to speak on any item on the agenda, please email the clerk no later than 3 pm on Tuesday 19th January with details.

This meeting is being held with limited notice under the provision of The Local Authorities and Police and Crime Panels (Coronavirus) (Flexibility of Local Authority and Police and Crime Panel Meetings) (England and Wales) Regulations 2020.

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M Galloway, Clerk to the Council

Agenda

| 1. | Pro | ocedure | Lead | Report | Time | | | |
|----|-----|---|-------------|------------|------|--|--|--|
| | (a) | Apologies | 1 | | , | | | |
| | (b) | Disclosure of Interests - Members and officers to declare any | disclosable | interests. | | | | |
| | ` ' | Announcements | | | | | | |
| | (d) | Minutes: To resolve that the minutes of the meeting on 8th December be signed as a | | | | | | |
| | | correct record. | | T | | | | |
| 2. | | blic Involvement | Chair | Verbal | 4:05 | | | |
| 3. | | nning and Highways | Lead cllr | | 4:20 | | | |
| | (a) | Neighbourhood Plan: To consider recommendations from Neighbourhood Plan Steering Group following public consultation. Proposed revised Draft Settlement Boundary and Draft Methodology Document. | | | | | | |
| | (b) | Planning application: 20/03539/APP For: Installation of a gas tanker off-loading facility for injection of renewable gas into the national gas distribution network At: SGN Gas Depot, Bletchley Road, Newton Longville By: Bawden Energy Limited Update on current situation and consider appropriate action | | | | | | |
| | (c) | Planning application to consider response: 21/00105/APP For: Single storey rear extension At: 5 Drovers Way, Newton Longville, MK17 0HR | | | | | | |
| | (d) | Planning application to consider response: 21/00076/APP Listed building to consider response: 21/00077/ALB For: Removal of outbuildings incurring shed, barn and pigsty, replacement of retaining wall to boundary, construction of oak framed barn and carport. At: Moor End Farm, 13 Drayton Road, MK17 0BH | | | | | | |
| | (e) | Planning application to consider response: 20/04327/APP For: Single storey rear and front extensions At: The Hope, 4 Lower End, Newton Longville, MK17 0BE | | | | | | |

| | (6) | DI : 1: (: (: 1) 00/04000/ADD | | |
|----|--|--|---|------|
| | (f) | Planning application to consider response: 20/04286/APP | | |
| | | For: Change of use to run part time business as | | |
| | | physiotherapist and holistic practitioner (D1) from summer | | |
| | | house in rear garden | | |
| | | At: 2 Manor Road, Newton Longville, MK17 0AJ | | |
| 4. | Property | | | 5:00 |
| | (a) | To consider approval of draft Street Lighting policy | | |
| | (b) | To set date for review of Burial Ground rules and fees. | | |
| | (c) | Contract for grant funded Heating and Cooling works at | | |
| | | Longueville Hall – to agree councillors to sign contract. | | |
| 5. | Fin | Finance | | 5:30 |
| | (a) | To consider any grant applications | | |
| | (b) | To agree bank statements, accounts and payments in line | | |
| | | with presentation of invoices for payment, any payments | | |
| | | made between meetings and consider BCR. | | |
| | (d) | To set budget and precept for 2021/22 | | |
| 6. | Exclusion of Press & Public | | | |
| | To resolve that under the Public Bodies (Admission to Meetings) Act 1960 | | | |
| | | public and press be excluded from the meeting for the following items of | | |
| | | ness on the grounds that it involves the likely disclosure of exempt | | |
| | | mation as defined in Part 1 of Schedule 12A of the Local Government | | |
| | Act | | | |
| 7. | ` ' | To consider property matters | 1 | |
| | (b) | Staffing - to consider recommended revised pay scales | | |

The times above are indicative, the meeting is to finish by 6:00 pm PUBLIC ARE WELCOME TO ATTEND