NEWTON LONGVILLE PARISH COUNCIL

Parish Office: Longueville Hall, Whaddon Road Tel: 01908 367799 Email: newtonlongvillepc@hotmail.co.uk

Date of Issue: Friday 16th October 2020

To Members of the Council

You are hereby summonsed to attend the parish council meeting by video conference on **Tuesday 20**th **October 2020** at **4:00 pm** for the purpose of transacting the following business:

Members of the public wishing to participate in the meeting should email the clerk no later than 3 pm on Tuesday 20th October and will be sent a link by email to join the meeting.

This meeting is being held with limited notice under the provision of The Local Authorities and Police and Crime Panels (Coronavirus) (Flexibility of Local Authority and Police and Crime Panel Meetings) (England and Wales) Regulations 2020.

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M Galloway, Clerk to the Council

Agenda

| 1. | Pro | ocedure | Lead | Report | Time | | | | |
|----|-------|--|-------------|--------------|------|--|--|--|--|
| | (a) | Apologies | | | | | | | |
| | (b) | Disclosure of Interests - Members and officers to declare any | disclosable | e interests. | | | | | |
| | (c) | Announcements | | | | | | | |
| | (d) | Minutes: To resolve that the minutes of the meetings on 15 th September and 5 th October | | | | | | | |
| | | be signed as correct records. | | | | | | | |
| 2. | | ckinghamshire Council – Ward councillor updates | | | 4:15 | | | | |
| 3. | | blic Involvement | Chair | Verbal | 4:20 | | | | |
| 4. | Pro | perty | | | | | | | |
| | (a) | To consider proposed changes to allotment agreements, | Lead cllr | Report | | | | | |
| | | charges and shed to be used by Allotment Association. | | | | | | | |
| 5. | | nning and Highways | Lead cllr | | 4:40 | | | | |
| | (a) | Planning application to consider response: 20/02996/ADP | | | | | | | |
| | | For: Reserved matters application pursuant to outline | | | | | | | |
| | | planning permission 19/01241/AOP (appearance, | | | | | | | |
| | | landscaping, layout and scale) for the erection of 17 | | | | | | | |
| | (1.) | dwellings. At: Land off Whaddon Road | | | | | | | |
| | (b) | • | | | | | | | |
| | (.) | For: Single storey rear extension. At: 11 Manor Road | | | | | | | |
| | (c) | • | | | | | | | |
| | (4) | (Pre-application consultation by Taylor Wimpey (site in MK) Update on action being taken on Salden Chase planning | | | | | | | |
| | (d) | applications and appeal and make any necessary decisions. | | | | | | | |
| | (0) | To agree to work with SOV on planning issues which have | | | | | | | |
| | (e) | the potential to significantly impact on Newton Longville and | | | | | | | |
| | | for spend of up to £400 to be incurred with prior approval of | | | | | | | |
| | | such expenditure | | | | | | | |
| | (f) | Neighbourhood Plan – update | Lead cllr | | | | | | |
| | (g) | VALP – update | 2000 0111 | Written | 1 | | | | |
| | (h) | Planning White Paper – update and to consider process to | | Written | | | | | |
| | (''') | promote and responding to consultation. | | 771111011 | | | | | |
| | (i) | Update on East West Rail (EWR) works. | | | | | | | |
| | 1.7 | - p | 1 | I | 1 | | | | |

| 6. | Fin | inance | | 5:15 |
|----|-----|--|--|------|
| | (a) | To consider any grant applications | | |
| | (b) | To agree bank statements, accounts and payments in line | | |
| | | with presentation of invoices for payment, any payments | | |
| | | made between meetings and consider BCR. | | |
| | (c) | To approve the Annual Governance Statement in | | |
| | | 2019/2020 Annual Governance & Accountability return. | | |
| | (d) | To approve the Accounting Statements in 2019/2020 | | |
| | | Annual Governance & Accountability return | | |
| | (e) | To authorise the Chair to sign Annual Return and Balance | | |
| | | Sheet for 2019/2020. | | |

The times above are indicative, the meeting is to finish by 5:30 pm PUBLIC ARE WELCOME TO ATTEND

Note: The next scheduled parish council meeting is on Tuesday 10th November 2020